

**JEFFERSON TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda**  
**Monday, September 19, 2022**  
**5:30 PM (Closed Session) – 6:30 Board Retreat (Public)**  
**7:30 PM (Regular Session)**

**Jefferson Township High School Media Center**

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**District Vision Statement**

*The district will be a leader in academic excellence while developing healthy, well-rounded, resourceful students who are positive, contributing members of local and global communities.*

- A.** \_\_\_\_\_, called the meeting to order at \_\_\_\_\_ PM, and read the Open Meeting Statement, below:

In accordance with the Open Meeting Law, the Jefferson Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof, posted in the Jefferson Township Municipal Building, with copies of such notice delivered or mailed or electronically mailed to the following:

*DAILY RECORD* and posted on the  
Jefferson Township Board of Education website ([www.Jefftwp.org](http://www.Jefftwp.org));

and a copy of said notice delivered to the Municipal Clerk of the Township of Jefferson and the Jefferson Township Library.

- B.** Pledge of Allegiance.

- C.** **ROLL CALL**

_____ Mrs. Gould	_____ Mrs. Perez	_____ Mr. Terpstra
_____ Mr. Millar	_____ Mrs. Small	_____ Mrs. Wildermuth, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Stewart	_____ Mrs. Poulas, <i>President</i>

- D.** **CLOSED SESSION**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Board of Education adopt the following resolution:

_____ Mrs. Gould	_____ Mrs. Perez	_____ Mr. Terpstra
_____ Mr. Millar	_____ Mrs. Small	_____ Mrs. Wildermuth, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Stewart	_____ Mrs. Poulas, <i>President</i>

**BE IT RESOLVED**, by the Jefferson Township Board of Education on this 19th day of September, 2022 at \_\_\_\_\_ PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve personnel and student matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

Motion to close Executive Session by \_\_\_\_\_, seconded by \_\_\_\_\_, that the meeting is called to public session at \_\_\_\_\_ PM.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mrs. Gould  
Mr. Millar  
Mr. Natale

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mrs. Perez  
Mrs. Small  
Mr. Stewart

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mr. Terpstra  
Mrs. Wildermuth, *Vice President*  
Mrs. Poulas, *President*

**E. BOARD RETREAT**

- Conducted by Mr. Matthew Giacobbe, Esq., Cleary, Giacobbe, Alfieri, Jacobs, LLC.

**F. SUPERINTENDENT'S REPORT**

- Good News and Progress

**G. PRESENTATIONS**

- 2021-2022 HIB Self Assessment Grades - Mrs. Jeanne Howe, Superintendent of Schools

**H. COMMENTS FROM THE AUDIENCE *(on agenda action items only, if applicable)***

Public participation shall be governed by the following rules (Per District Policy #0168):

1. The Public participation period shall be for **thirty minutes** or fewer;
2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
3. Each statement made by a participant shall be **limited to three minutes duration**;
4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
5. Participants may not yield their time to another individual;
6. All statements shall be directed to the presiding officer;
7. The presiding officer may:
  - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b) Request any individual to leave the meeting when that person does not observed reasonable decorum;
  - c) Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

*Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.*

**I. STUDENT REPRESENTATIVES**

*Student representatives will begin reporting in October 2022.*

**J. COMMITTEE REPORTS**

**K. MINUTES OF MEETINGS**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the minutes of the **August 15, 2022 Regular Meeting Minutes** be approved as submitted:

_____ Mrs. Gould	_____ Mrs. Perez	_____ Mr. Terpstra
_____ Mr. Millar	_____ Mrs. Small	_____ Mrs. Wildermuth, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Stewart	_____ Mrs. Poulas, <i>President</i>

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the minutes of the **August 15, 2022 Executive Session Meeting Minutes** be approved as submitted:

_____ Mrs. Gould	_____ Mrs. Perez	_____ Mr. Terpstra
_____ Mr. Millar	_____ Mrs. Small	_____ Mrs. Wildermuth, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Stewart	_____ Mrs. Poulas, <i>President</i>

**L. FINANCE AND BUILDING NEEDS**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions L.1 through L.20, as described below:

_____ Mrs. Gould	_____ Mrs. Perez	_____ Mr. Terpstra
_____ Mr. Millar	_____ Mrs. Small	_____ Mrs. Wildermuth, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Stewart	_____ Mrs. Poulas, <i>President</i>

**L.1** Motion to approve the purchase order list dated August 2022 in the amount of **\$4,246,970.27**.

**L.2** Motion to approve the check register as of August 2022 in the amount of **\$3,078,904.86**.

Fund	Amount
General Fund (10)	\$2,511,795.86
Special Revenue Funds (20)	\$68,746.30
Referendum Fund (30)	\$498,362.70
Total	\$3,078,904.86

**L.3** Motion to approve the vendors' bills list for release on or after September 20, 2022, in the amount of **\$1,387,997.59**.

**L.4** Motion to approve the funds transfers in the 2022-2023 School Year, dated August 2022 in the amount of **\$737,112.45**.

**L.5** Motion to approve the certification by the Board Secretary that the Account Balance Report, pursuant to N.J.S.A. 18A:17-9, that as of August 31, 2022, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

**L.6** Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), that as of July 31, 2022, after review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- L.7** Motion to participate in Joint Transportation Agreement between Mount Olive School District (Joiner) and Jefferson Township Public Schools (Host) to provide transportation for various field and athletic trips, at a cost of \$74.50 per hour, for the 2022-2023 school year.
- L.8** Motion to participate in Joint Transportation Agreement between Sparta Township School District (Joiner) and Jefferson Township Public Schools (Host) to provide transportation for various field and athletic trips, at a cost of \$74.50 per hour, for the 2022-2023 school year.
- L.9** Motion to participate in Joint Transportation Agreement between Sussex County Regional Cooperative (Joiner) and Jefferson Township Public Schools (Host) to provide transportation for various field and athletic trips to/from Sussex Regional Cooperative Member districts, at a cost of \$74.50 per hour, for the 2022-2023 school year.
- L.10** Motion to approve the resolution to participate in the Joint Transportation Agreement between Morris Hills Regional District (Joiner) and Jefferson Township Public Schools (Host) to provide transportation for the Morris County School of Technology Route # CH-14B for the 2022-2023 school year. The agreement is for 6 students @ \$1,397.19 per student for a total of \$8,383.16.

- L.11** Motion to approve the disposal of obsolete equipment, in accordance with Policy #7300, Disposition of Property, as shown below:

School/Department	Equipment Description Model and/or Serial Number	Tag number
JTHS Engineering Department	JET Bandsaw	N/A
Technology Department	Server Equipment	2382
Technology Department	Server Equipment	2404
Technology Department	Server Equipment	2403
Technology Department	Server Equipment	2406
HS Music Department	Roland Electric Piano/ZH00697	2359
Central Office/Business Office	OKI Printer PM 3410	2239

- L.12** Motion to approve volunteer band equipment truck drivers to acquire, drive, and return rental truck from Jefferson Township High School to all marching band competitions and away football games for the 2022-2023 school year.

Jay Murdter

Shaun Clayton

- L.13** Motion to approve 5-year extension to the agreement with Jefferson Township Utilities Department to operate and maintain a wastewater treatment plant for the Arthur Stanlick School and Jefferson Township High School. (*Appendix B*)
- L.14** Motion to approve a Shared Services agreement with Township of Jefferson Utilities Department to operate and maintain fuel tanks at the municipal garage.
- L.15** Motion to award Bid #2023-003 HVAC Upgrades at Jefferson Township High School and Jefferson Township Middle School to Reiner Group, Inc., in the amount of \$864,668. (*Bid breakdown attached*)
- L.16** Motion to award Request for Proposal (RFP) for Demographic Study to Ross Haber and Associates, LLC for a total of \$13,500.00, per proposal opened on September 9, 2022.

**L.17** Motion to approve the Stabilization Aid application in the amount of \$1,028,563.

**WHEREAS**, The district has experienced a loss of state aid of \$2,640,283 for the 2022-2023 school year; and

**WHEREAS**, The 2022-2023 loss of state aid follows losses of \$554,620 in 2018-2019, \$1,193,302 in 2019-2020, \$2,251,742 in 2020-2021, and \$2,791,524 in 2021-2022; and

**WHEREAS**, The yearly loss of state aid as compared to the original 2018-2019 State Aid Notice is expected to exceed \$11,500,000, for a cumulative loss of more than \$45,000,000 over the seven year implementation of S-2; and

**WHEREAS**, The district has experienced or expects unanticipated increases in expenditures related to student transportation, health benefit premiums, project costs to replace a fuel tank facility, the addition of two staff members due to increases in enrollment, and additional security staff;

**NOW THEREFORE BE IT RESOLVED**, That the Board approves the submission of the Stabilization Aid application in the amount of \$1,028,563.

**L.18** Motion to approve Interlocal Vehicle Sale Agreement between the Hunterdon County Educational Services Commission and the Jefferson Township Board of Education to auction three (3) school buses. (*Appendix C*)

**L.19** Motion to approve the payment for services during home athletic events for the 2022-2023 school year:

Position	Rate
Fall Site	\$75.00
Fall Announcer	\$55.00
Fall Timer	\$50.00
Fall Crowd Control - Football	\$60.00
Fall Crowd Control - Other than Football	\$50.00
Fall- Event Coordinator	\$65.00
Fall Tickets	\$52.00
FB Spotter	\$30.00
Winter Site	\$70.00
Winter Announcer (rate per game)	\$24.00
Winter Timer (rate per game)	\$30.00
Winter Event Coordinator	\$75.00
Winter Tickets (if necessary)	\$50.00
Winter Crowd Control	\$50.00
Wrestling Quad Head Ticket	\$185.00
Wrestling Quad Assistant Ticket	\$117.00
Wrestling Quad Announcer	\$75.00
Wrestling Quad Timer	\$90.00
Wrestling Quad Site	\$150.00
Wrestling Quad Crowd Control	\$125.00



Patricia Carroll 11-130-100-101-290	Appoint	Elementary Teacher (LTS) 10-10-10/agi		\$279.38/diem	Stanlick	9/6/22	3/4/23	Replacing #1908 9/6/22 through 10/16/22, Replacing #2114 10/17/22 through 3/3/23, Over 60 days total
SheriLyn Distasi 11-130-100-101-007	Appoint	Middle School Teacher (Science) 10-70-70/aqa	MA/15	\$72,936	JTMS	9/20/22	6/30/23	Replacing J. Wang
Susan Headley 11-204-100-101-290	Appoint	Special Education Teacher (LTS) 10-60-60/ccl		\$200/diem	Cozy Lake	9/1/22	11/4/22	Replacing #1401, Less than 60 days
Jaclyn Grunther* 11-110-100-101-005	Appoint	Kindergarten Teacher 10-50-50/aah	MA/3	\$59,075	Cozy Lake	9/1/22	6/30/23	New position, not budgeted
Jessica Prentice 11-130-100-101-290	Appoint	Teacher of ELA (LTS) 10-70-70/apw		\$200/diem	JTMS	9/20/22	12/23/22	Replacing R. Papaiani
Nicole King 11-120-100-101-006	Appoint	Elementary Teacher 10-60-60/ahv	MA+15/6	\$62,106	White Rock	9/1/22	6/30/23	Replacing L. Heckenberger
Madeline Temchin 11-140-100-101-008	Appoint	Teacher of Spanish 10-80-80/abb	BA+15/15	\$70,247	JTHS	10/17/22	6/30/23	Replacing G. Bordeleau-Barreto, Pending approval of Critical Need form W/out benefits
Lisa Young 11-120-100-101-280	Appoint	Elementary Teacher (LTS) 10-10-10/aje		\$200/diem	Stanlick	10/17/22	11/24/22	Replacing #1908
Michael Fernandes	Adjusted End Date				JTHS	9/16/22	9/17/22	
Melissa Kwiecinski	Adjusted End Date	Business Teacher 10-80-80-asv			JTHS	8/30/22	8/31/22	
Kendall Machak 11-140-100-101-008	Adjusted Start Date	Athletic Trainer 10-80-80/ats			JTHS	9/17/22	6/30/23	
Cheryl Spencer 11-000-219-104-001 (.40) 11-000-219-104-007 (.40) 11-000-219-104-008 (.20)	Account Code Change/Schedule Adjustment	Speech Teacher 10-80-80/aab			Stanlick/JTMS/JTHS	9/1/22	6/30/23	
Jahn Tiger 11-140-100-101-008	Adjusted Start Date	Business Teacher 10-80-80/asv			JTHS	9/1/22	6/30/23	
Rosemarie Papaiani 11-214-100-101-007	Account Code Change	Teacher ASD 10-70-70/bxq			JTMS	9/1/22	12/22/22	Covering #3308
Susan Tordoff 11-000-219-104-001 (.60) 11-000-219-104-003 (.40)	Transfer/Account Code Change	LDT-C 10-10-10/adf 10-30-30/abd			Stanlick/Briggs	9/1/22	6/30/23	Replacing N. Sherlacher
Jason Wang 11-213-100-101-007	Transfer/Account Code Change	Special Education Teacher 10-70-70/aji			JTMS	9/6/22	6/30/23	New position, not budgeted
Gaby Bordeleau-Barreto	Resignation	Spanish Teacher 10-80-80/abb			JTHS	10/19/22	10/20/22	
Christina Breznak	Resignation	Media Specialist 10-60-60/acs			White Rock	10/28/22	10/29/22	
Katrina Fairclough	Resignation	Special Education Teacher 10-10-10/byc			Stanlick	11/8/22	11/9/22	
#423	Family Leave	10-70-70/ajg			JTMS	11/21/22	2/3/23	Unpaid
#1284	Adjusted Medical Leave	10-70-70/aue			JTMS	9/1/22	9/12/22	Utilizing 7 personal illness days
#1284	Adjusted Family Leave	10-70-70/aue			JTMS	9/13/22	12/14/22	Unpaid
#2114	Medical Leave	10-10-10/agi			Stanlick	10/17/22	12/10/22	Utilizing 10 personal illness days and 26 unpaid days
#2114	Family Leave	10-10-10/agi			Stanlick	12/12/22	3/4/23	Unpaid
#2382	Medical Leave	10-70-70/cbd			JTMS	9/22/22	10/11/22	Utilizing 10 personal illness days
#2998	Family Leave	10-80-80/atr			JTHS	10/12/22	10/20/22	Utilizing 4 family illness and 2 personal days
#2998	Family Leave	10-80-80/atr			JTHS	10/31/22	11/21/22	Unpaid

\*Requires mentoring

**C. NON-INSTRUCTIONAL**

Name	Nature of Action	Position/Control Number	Deg/Step	Salary	Loc.	Date Effective	Date Termin.	Discussion
Melissa Brunner 11-000-270-107-000	Appoint	Transportation Aide 09-90-90/bmm			Transportation	9/1/22	6/30/23	Not to exceed 6.33hrs./day, W/benefits
Mary Anne Cuervo 11-000-217-106-005	Appoint	Special Education Aide 09-50-50/btw	Step 1	\$23.93/hr.	Cozy Lake	9/12/22	6/30/23	Not budgeted, not to exceed 5.75 hrs./day, W/out benefits

Maureen Dragona 11-000-270-107-000	Appoint	Transportation Aide 09-90-90/bgw			Transportation	9/1/22	6/30/23	Not to exceed 6.17 hrs./day, W/benefits
Diane Finizio 11-000-270-107-000	Appoint	Transportation Aide 09-90-90/byb			Transportation	9/1/21	6/30/23	Not to exceed 4.92 hrs./day, W/out benefits
Vanessa Giarrusso 11-000-270-107-000	Appoint	Transportation Aide 09-90-90/bga	Step 1	\$23.60/hr.	District	9/20/22	6/30/23	Not budgeted, not to exceed 4.17 hrs./day, W/out benefits, start date pending fingerprint verification
Janice Krakowski 11-000-270-107-000	Appoint	Transportation Aide 09-90-90/bji			Transportation	9/1/22	6/30/23	Not to exceed 4.42 hrs./day, W/out benefits
Alyce Maynard 11-213-100-106-006	Appoint	Special Education Aide 09-60-60/bbd	Step 1	\$23.93/hr.	White Rock	9/1/22	6/30/23	Replacing K. McQuad., Not to exceed 7 hrs./day, 4 days/week; W/out benefits
Kristen Mondaruli 11-000-240-105-003	Appoint	Secretary/Group III - PT 10-30-30/aeu	Step 1	\$24.96/hr.	Briggs	9/29/22	6/30/23	Replacing J. Eberle. Not to exceed 1 hr./day
Wendy Montanye 11-000-270-107-000	Appoint	Transportation Aide 09-90-90/bmn			Transportation	9/1/22	6/30/23	Not to exceed 4.08 hrs./day, W/out benefits
Alyssa Walters 11-000-217-106-008	Appoint	Special Education Aide 09-80-80/bbr	Step 1	\$23.93/hr.	JTHS	9/1/22	6/30/23	Budgeted, due to schedule adjustments. Not to exceed 3.5 hrs./day, W/out benefits
Wendy Asplund 11-000-217-106-001 (.75) 11-000-217-106-003 (.25)	Transfer/ Account Code Change	Special Education Aide 09-10-10/bub 09-30-30/bmd			Stanlick/ Briggs	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Bryann Bley 11-000-217-106-001	Transfer/ Account Code Change	Special Education Aide 09-10-10/bcy			Stanlick	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
Krystyna Capizzi 11-209-100-106-008	Account Code Change	Special Education Aide 09-80-80/brx			JTHS	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
Stephanie Cappello 11-214-100-106-006	Account Code Change	Special Education Aide 09-60-60/bct			White Rock	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Laura Castles 11-000-217-106-001	Transfer/Schedule Adjustment	Special Education Aide 09-10-10/bba			Stanlick	9/1/22	6/30/23	Not to exceed 4hrs./day, W/out benefits
Kathryn Cook 11-213-100-106-006	Account Code Change	Special Education Aide 09-60-60/bbf			White Rock	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
Dominica Gaudioso 11-000-270-160-000	Schedule Change	Bus Driver 10-90-90/bfj			Transportation	9/16/22	6/30/23	Not to exceed 5.83 hrs./day, W/benefits
Oriana Feti 11-204-100-106-006	Schedule Adjustment	Special Education Aide 09-60-60/bcr			White Rock	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Lauren Foli 11-214-100-106-006	Account Code Change	Special Education Aide 09-60-60/bho			White Rock	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Charyl Frueh 11-000-217-106-007	Account Code Change/Schedule Change	Special Education Aide 09-70-70/bwb			JTMS	9/1/22	6/30/23	Not to exceed 5.75 hrs./day, W/out benefits
Russell Herman 11-214-100-106-005	Account Code Change	PSD Aide 09-50-50/bwq			Cozy Lake	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, every other Friday off, W/out benefits
Lisa Kasica 11-000-217-106-001	Schedule Adjustment	Special Education Aide 09-10-10/bzk			Stanlick	9/1/22	6/30/23	Not to exceed 4 hrs./day, W/out benefits
Linda Lipton 11-000-217-106-006	Account Code Change	Special Education Aide 09-60-60/bbh			White Rock	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Laura Mahoney 11-000-217-106-008	Account Code Change	Special Education Aide 09-80-80/cab			JTHS	9/1/22	6/30/23	Not to exceed 7.25 hrs./day, 4 days/week, W/out benefits
Michelle Mahoney 11-215-100-106-005	Schedule Adjustment	PSD Aide 09-50-50/cbk			Cozy Lake	9/1/22	6/30/23	Not to exceed 29 hrs./week, every other Friday off, W/out benefits
Gina Maron 11-215-100-106-005	Schedule Adjustment Account Code Change	Special Education Aide 09-50-50/bah			Cozy Lake	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, 5 days/week, W/out benefits
Natalie Miller 11-215-100-106-005	Account Code Change	Special Education Aide 09-50-50/bwa			Cozy Lake	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Shannon Morgan 11-215-100-106-003	Account Code Change	Special Education Aide 09-30-30/bzq			Briggs	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Heather Orabone 11-000-270-160-000	Schedule Adjustment	Bus Driver 10-90-90/azx			Transportation	9/16/22	6/30/23	Not to exceed 7.25 hrs./day, W/benefits



Karen Pini 11-000-217-106-008	Schedule Adjustment	Special Education Aide 09-80-80/brw			JTHS	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, 5 days/week, W/out benefits
Heather Racansky 11-000-251-105-000	Extra Hours	Human and Public Relations Coordinator 08-90-92/bey		\$33.65/hr.	Board Office	8/23/22	8/31/22	Not to exceed 29.5 hrs. for shadowing
Jennifer Ross 11-209-100-106-008	Account Code Change	Special Education Aide 09-80-80/bru			JTHS	9/1/22	6/30/23	Not to exceed 7.25 hrs./day, 4 days/week, W/out benefits
Laura Ryan 11-000-217-106-008	Account Code Change	Special Education Aide 09-80-80/bud			JTHS	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
Susan Ryder 11-000-217-106-001	Account Code Change	Special Education Aide 09-10-10/bnw			Stanlick	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
Christopher Scarpa 11-213-100-106-008	Schedule Adjustment	Special Education Aide 09-80-80/aag			JTHS	9/1/22	6/30/23	Not to exceed 7.25 hrs./day, 4 days/week, W/out benefits
Donna Marie Spaan 11-204-100-106-007	Account Code Change	Special Education Aide 09-70-70/bzt			JTMS	9/1/22	6/30/23	Not to exceed 7 hrs./day, W/ benefits
Amy Szekeula 11-209-100-106-008	Account Code Change	Special Education Aide 09-80-80/bdr			JTHS	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
April Tarabocchia 11-204-100-106-006	Transfer/Schedule Adjustment	Special Education Aide 09-60-60/bbp			White Rock	9/1/22	6/30/23	Not to exceed 28 hrs. hrs./week, W/out benefits
Barbara Verdes 11-213-100-106-006	Schedule Adjustment	Special Education Aide 09-60-60/bvg	Step 1	\$23.93/hr.	White Rock	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Michelle Wanna 11-213-100-106-007	Account Code Change	Special Education Aide 09-70-70/bhu			JTMS	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
Arlene Warnke 11-000-217-106-008	Account Code Change	Special Education Aide 09-80-80-bbc			JTHS	9/1/22	6/30/23	Not to exceed 7.25 hrs./day, W/ benefits
Cassandra Wojcik 11-209-100-106-008	Account Code Change	Special Education Aide 09-80-80/aaf			JTHS	9/1/22	6/30/23	Not to exceed 3.5 hrs./day, W/out benefits
Irene Wojcik 11-209-100-106-008	Account Code Change	Special Education Aide 09-80-80/bbf			JTHS	9/1/22	6/30/23	Not to exceed 7.25 hrs./day, W/ benefits
Karen Wurster 11-213-100-106-001	Schedule Adjustment	Special Education Aide 09-10-10/bde			Stanlick	9/1/22	6/30/23	Not to exceed 4 hrs./day, W/out benefits
Sarah Young 11-000-217-106-006	Account Code Change	Special Education Aide 09-60-60/bbn			White Rock	9/1/22	6/30/23	Not to exceed 7 hrs./day, 4 days/week, W/out benefits
Jaclyn Zinck 11-214-100-106-005	Schedule Adjustment/ Account Code Change	PSD Aide 09-50-50/bba			Cozy Lake	9/1/22	6/30/23	Not to exceed 29 hrs./week, every other Friday off, W/out benefits
#143	Medical Leave	08-90-92/aeo			Board Office	10/10/22	11/19/22	Utilizing 28 personal illness days
#2731	Family Leave	09-80-80/acc			JTHS	9/1/22	10/25/22	Unpaid
#2318	Family Leave	12-50-52/aev			Cozy Lake	10/3/22	1/3/23	Unpaid
#3072	Family Leave	10-90-90/bfk			Transportation	9/1/22	11/7/22	Unpaid

**D. SUBSTITUTES/OTHER**

Name	Nature of Action	Position	Salary	Loc.	Date Effective	Date Termin.	Discussion
Julia Blohm	Appoint	Substitute Teacher	\$110/diem	District	9/9/22	6/30/23	
Krystyna Capizzi	Appoint	Substitute Teacher	\$110/diem	District	9/1/22	6/30/23	
Antonella DaSilva	Appoint	Substitute Teacher	\$110/diem	District	9/12/22	6/30/23	
Antonella DaSilva	Appoint	Substitute Aide	\$15/hr.	District	9/12/22	6/30/23	
Lauren Foli	Appoint	Substitute Teacher	\$110/diem	District	9/19/22	6/30/23	
Lauren Foli	Appoint	Substitute Aide	\$15/hr.	District	9/19/22	6/30/23	
Marci Greenberg	Appoint	Substitute School Bus Driver	\$24.68/hr.	District	9/20/22	6/30/23	
Alexander Knapp	Appoint	Substitute Teacher	\$110/diem	District	9/9/22	6/30/23	
Dana Maffei	Appoint	Substitute Aide	\$15/hr.	District	9/16/22	6/30/23	
Dana Maffei	Appoint	Substitute Secretary	\$15/hr.	District	9/16/22	6/30/23	
Brittany Napholz	Appoint	Substitute Teacher	\$110/diem	District	9/6/22	6/30/23	
Samantha Nolan	Appoint	Substitute Teacher	\$110/diem	District	9/12/22	6/30/23	
Joseph Palazzolo	Appoint	Substitute Security	\$15/hr.	District	9/1/22	6/30/23	
Michael Patsis	Appoint	Substitute Teacher	\$110/diem	District	9/19/22	6/30/23	
Jessica Rosenberg	Appoint	Substitute Secretary	\$15/hr.	District	9/19/22	6/30/23	
Alan Sandberg	Appoint	Substitute Teacher	\$110/diem	District	9/7/22	6/30/23	
Christopher Warden	Appoint	Substitute Teacher	\$110/diem	District	9/1/22	6/30/23	
Leslie Wisniewski	Appoint	Substitute Aide	\$15/hr.	District	9/19/22	6/30/23	
Sarah Young	Appoint	Substitute Aide	\$15/hr.	District	9/19/22	6/30/23	

<b>E. EXTRA DUTY PAY 2022/2023</b>							
<b>Name</b>	<b>Nature of Action</b>	<b>Position</b>	<b>Level</b>	<b>Salary</b>	<b>Loc.</b>	<b>Date Effective</b>	<b>Date Termin.</b>
Kristen Afflerbach	Appoint	Saturday Detention Monitor	1	\$35.82/hr.	JTHS	9/6/22	6/30/23
Nanette Diaz	Appoint	Freshman Co-Class Advisor (1 of 2)	2	\$716.50	JTHS	9/1/22	6/30/23
Nanette Diaz	Appoint	SADD Advisor	1	\$716	JTHS	9/1/22	6/30/23
Nanette Diaz	Appoint	Saturday Detention Monitor	1	\$35.82/hr.	JTHS	9/5/22	6/30/23
Mark DiDonato	Appoint	TableTop Games Advisor	1	\$716	JTHS	9/1/22	6/30/23
Kevin Flatierre	Appoint	Saturday Detention Monitor	1	\$35.82/hr.	JTHS	9/4/22	6/30/23
Jane Kirshenbaum	Appoint	Saturday Detention Monitor	1	\$35.82/hr.	JTHS	9/3/22	6/30/23
William Koch	Appoint	Saturday Detention Administrator	1	\$75/hr.	JTHS	9/2/22	6/30/23
Karen Kosco	Appoint	Unified Track Advisor (1 of 2)	2	\$716.50	JTHS	9/1/22	6/30/23
Kevin Lipton	Appoint	Saturday Detention Administrator	1	\$75/hr.	JTHS	9/1/22	6/30/23
Michael Lonie	Appoint	Saturday Detention Administrator	1	\$75/hr.	JTHS	9/7/22	6/30/23
Margurite Moya	Appoint	REBEL Advisor	1	\$716	JTHS	9/1/22	6/30/23
Andrea Padelsky	Appoint	Saturday Detention Administrator	1	\$75/hr.	JTHS	9/1/22	6/30/23
Karen Pavero	Appoint	FBLA Advisor	3	\$2,579	JTHS	9/1/22	6/30/23
Joyce Seifried	Appoint	Unified Track Advisor (2 of 2)	2	\$716.50	JTHS	9/1/22	6/30/23
Marcus Thompson	Appoint	Freshman Co-Class Advisor (2 of 2)	2	\$716.50	JTHS	9/1/22	6/30/23
Jahn Tiger	Appoint	DECA Advisor	4	\$4,155	JTHS	9/1/22	6/30/23
Bertha Todd	Appoint	Saturday Detention Monitor	1	\$35.82/hr.	JTHS	9/1/22	6/30/23
Kathleen VonEssen	Appoint	Saturday Detention Monitor	1	\$35.82/hr.	JTHS	9/2/22	6/30/23

**F. 2022-2023 SCHOOL YEAR COACHING STAFF****FALL**

<b>Name</b>	<b>Nature of Action</b>	<b>Position</b>	<b>Level</b>	<b>Base</b>	<b>Longevity</b>	<b>Salary</b>	<b>Location</b>	<b>Date Effective</b>	<b>Date Termin.</b>
Sara Currenti*	Appoint	Color Guard Instructor	N/A	N/A	N/A	Volunteer	JTHS	9/1/22	6/30/23
Ryan Walsh*	Appoint	Assistant Football	N/A	N/A	N/A	Volunteer	JTHS	9/1/22	6/30/23

\*Out of district coach

**G. SUMMER EVALUATION PERSONNEL**

<b>Name</b>	<b>Nature of Action</b>	<b>Position</b>	<b>Salary</b>	<b>Loc.</b>	<b>Date Effective</b>	<b>Date Termin.</b>	<b>Discussion</b>
Lauren Boucher	Additional Hours	Occupational Therapist	\$71.51/hr.	Stanlick	8/26/22	8/27/22	Not to exceed 2 hours

**M.2** Motion to approve the following corrections to the August 18, 2022 Minutes, Section F - District Aide Appointments:

<b>Name</b>	<b>Nature of Action</b>	<b>Account</b>	<b>Deg/Step</b>	<b>Salary</b>	<b>Loc.</b>	<b>Date Effective</b>	<b>Date Termin.</b>	<b>Discussion</b>
Joseph Dyl 11-215-100-106-005	Appoint	PSD Aide 09-50-50/cbm	3	\$24.49/hr.	Cozy Lake	9/1/22	6/30/23	Hours corrected
Marcia Leibowitz 11-000-217-106-005	Appoint	Special Education Aide 09-50-50/bbm	5	\$25.05/hr.	Cozy Lake	9/1/22	6/30/23	Hours corrected
Tami Shellhamer 11-000-217-106-007	Appoint	Special Education Aide 09-70-70/bcl	5	\$25.05/hr.	JTMS	9/1/22	6/30/23	Location corrected

**M.3** Motion to approve the following corrections to the August 18, 2022 Minutes, Section B - Certificated Staff Appointment:

<b>Name</b>	<b>Nature of Action</b>	<b>Account</b>	<b>Deg/Step</b>	<b>Salary</b>	<b>Loc.</b>	<b>Date Effective</b>	<b>Date Termin.</b>	<b>Discussion</b>
Karen Roccisano 11-000-218-104-007	Appoint	Student Assistance Counselor 10-70-70/bhi	MA Step 8	\$65,131	JTMS	9/1/22	6/30/23	Account code corrected

**M.4** Motion to approve the following job description:

- Building Services Coordinator (Plumbing)

**N. EDUCATION**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motions N.1 through N.10, as described below:

_____ Mrs. Gould	_____ Mrs. Perez	_____ Mr. Terpstra
_____ Mr. Millar	_____ Mrs. Small	_____ Mrs. Wildermuth, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Stewart	_____ Mrs. Poulas, <i>President</i>

**N.1** Motion to affirm Superintendent's report on incidents of Harassment, Intimidation and Bullying findings reported for July 18, 2022 through August 15, 2022.

**N.2** Motion to **rescind** student placement for the 2022-2023 school year, as indicated below plus related services as needed:

Student	School	Tuition	Effective
5822178989	Northern Hills	\$124,400.00	9/11/22
3201023388	Lakeland Andover School	\$58,500.00	9/1/22
7785757611	Mountain Lakes - Lake Drive School	\$6,460.00	9/6/22

**N.3** Motion to **approve** student placement for the 2022-2023 school year, as indicated below plus related services as needed:

Student	School	Tuition	Effective
5822178989	Broadstep Academy	\$115,947.39	9/12/22-6/30/23

**N.4** Motion to **approve** itinerant program services for the 2022-2023 school year, as needed:

Student	School	Tuition	Effective
7785757611	Mountain Lakes - Lake Drive School	\$1,700.00	9/7/22-6/30/23

**N.5** Motion to approve the JTPS Emergency Virtual or Remote Instruction Programs Plan for the 2022-2023 school year.

**N.6** Motion to accept the New Jersey Quality Single Accountability Continuum (NJQSAC) Scores outlined below:

- Instruction and Program = 85%
- Fiscal Management = 96%
- Governance = 94%
- Operations = 93%
- Personnel = 97%

**N.7** Motion to approve the following **day field trips**:

School/Group/Activity	Location
JTHS AP English	Newark, NJ
JTHS Tomorrow's Teachers	Union, NJ
JTHS Sports and Entertainment Journalism Academy	East Rutherford, NJ

**N.8** Motion to approve the following **overnight field trips**:

School/Group/Activity	Location
JTHS Baseball Team	Fort Pierce, FL

**N.9** Motion to approve the Uniform State Memorandum of Agreement between Educational and Law Enforcement Officials for school year 2022-2023.

**N.10** Motion to approve the following Resolution to Authorize Suspicionless Canine Searches, as described below:

**WHEREAS**, The Jefferson Township Board of Education believes that suspicionless canine searches promote a safe school environment and act as a means to educate and deter children from bringing illegal drugs to school; and

**WHEREAS**, The Jefferson Township Police Department, in cooperation with the Morris County Prosecutor's Office, will conduct suspicionless canine searches at the high school and middle school periodically throughout the school year; and

**WHEREAS**, These searches will be scheduled in advance and require the approval of the building principal and district superintendent; and

**NOW THEREFORE BE IT RESOLVED**, The Jefferson Township Board of Education, in an effort to promote a safe, drug-free environment, authorizes the Jefferson Township Police Department in cooperation with the Morris County Prosecutor's Office to conduct suspicionless canine searches

**O. POLICY**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the recommendation of the Superintendent to approve and adopt motion O.1, as described below:

_____ Mrs. Gould	_____ Mrs. Perez	_____ Mr. Terpstra
_____ Mr. Millar	_____ Mrs. Small	_____ Mrs. Wildermuth, <i>Vice President</i>
_____ Mr. Natale	_____ Mr. Stewart	_____ Mrs. Poulas, <i>President</i>

**O.1 Motion to approve the **First Reading** of the following Policies and Regulations *(copy available for review)*:**

File Code	Title	Action
2425 P	Emergency Virtual or Remote Instruction Program	RV
2425 R	Emergency Virtual or Remote Instruction Program	N
8550 P	Meal Charges/Outstanding Food Service Bill	R

**KEY:** A - Abolish      N – New      RV – Revised      M - Mandated

**P. RECOGNITION OF MONTHLY REPORTS**

Upon the recommendation of the Superintendent, the Board recognizes the reported Harassment, Intimidation and Bullying Incidents (HIB) for the period of July 18, 2022 through September 19, 2022.

School	Incidents Reported	Confirmed Incidents	Unconfirmed Incidents	Inconclusive – Case Will Remain Active
Ellen T. Briggs	0	0	0	0
Arthur Stanlick	0	0	0	0
Cozy Lake	0	0	0	0
White Rock	0	0	0	0
Jefferson Twp. Middle School	0	0	0	0
Jefferson Twp. High School	0	0	0	0

**Q. COMMUNICATIONS**

**R. PUBLIC COMMENTS**

Please refer to Section G “Public participation shall be governed by the following rules (Per District Policy #0167)”

**S. OLD BUSINESS**

**T. NEW BUSINESS**

**U. CLOSED SESSION**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the Board of Education adopt the following resolution:

BE IT RESOLVED, by the Jefferson Township Board of Education on this 19<sup>th</sup> day of September, 2022, at \_\_\_\_\_ PM, as follows:

1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or litigation, anticipated litigation and attorney-client matters.
2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.
3. This resolution shall take effect immediately.

The meeting was called to public session at \_\_\_\_\_ PM.

**V. ADJOURN**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn the meeting at \_\_\_\_\_ PM.

\_\_\_\_\_ Mrs. Gould

\_\_\_\_\_ Mr. Millar

\_\_\_\_\_ Mr. Natale

\_\_\_\_\_ Mrs. Perez

\_\_\_\_\_ Mrs. Small

\_\_\_\_\_ Mr. Stewart

\_\_\_\_\_ Mr. Terpstra

\_\_\_\_\_ Mrs. Wildermuth, *Vice President*

\_\_\_\_\_ Mrs. Poulas, *President*

*Appendix A*

Name	Event Date	Location	Seminar/Function	Registration Fee \$	Lodging cost per night	Meal cost	Transportation Fee \$	Mileage @ \$0.47/mi.	Total Expense (not including parking/tolls/miscellaneous fees)
Canales, Kaia	10/12-10/14	Long Branch, NJ	AENJ's Together in Art Conference	\$150.00	-	-	-	\$79.90	\$229.90
McGill, Patricia	11/17	Whippany, NJ	NJASBO Fiscal Procurement/ESSER Funds	\$175.00	-	-	-	\$16.36	\$191.36
McGill, Patricia	3/21	Whippany, NJ	NJASBO Purchasing Seminar	\$175.00	-	-	-	\$16.36	\$191.36
Nadratowski, Donna	11/18-11/20	Boston, MA	American Council for Teachers of Foreign Language Convention	\$285.00	-	-	-	-	\$285.00
Roccisano, Karen	N/A	Virtual	Legal One - ABS Online Certificate Program	\$500.00	-	-	-	-	\$500.00

*All Meals are prorated 75% on travel days per GSA guidance*

*Appendix B*

**AUTHORIZING THE EXTENSION OF THE AGREEMENT  
FOR TOWNSHIP DEPARTMENT OF UTILITIES TO  
OPERATE AND MAINTAIN WASTEWATER  
TREATMENT PLANTS FOR THE JEFFERSON  
TOWNSHIP BOARD OF EDUCATION**

***WHEREAS***, the Jefferson Township Board of Education operates a wastewater treatment plant for the Arthur Stanlick School and the Jefferson Township High School, both of which are located in Jefferson Township; and

***WHEREAS***, the water treatment plant must be operated and maintained under the supervision of a licensed wastewater treatment operator; and

***WHEREAS***, the Township of Jefferson Utility Department operates and maintains wastewater treatment plants for the Township, and has on staff a licensed operator; and

***WHEREAS***, the Jefferson Township Board of Education has requested that the Township extend the Agreement to provide services for period from January 1, 2023 through December 31, 2027, and

***NOW, THEREFORE, BE IT RESOLVED***, by the Jefferson Township Board of Education, Township of Jefferson, Morris County, New Jersey, that the Jefferson Township Utility Department is authorized to provide operational and maintenance services to the Jefferson Township Board of Education for the Board of Education's wastewater treatment plants servicing the Arthur Stanlick School and Jefferson Township High School, for which the Board of Education shall pay to the Township Utility Department the monthly sum of \$4,510 in the year of 2023, \$4,600 in the year of 2024, \$4,692 in the year of 2025, \$4,786 in the year of 2026, and \$4,882 in the year of 2027 and the Board of Education shall be further responsible for the costs incurred in operating and maintaining said systems, including materials, supplies, chemicals, testing and sludge removal.

Appendix C



**Hunterdon County Educational Services Commission**

37 Hoffmans Crossing Road

Califon, New Jersey 07830

Phone: (908)439-4280 Fax: (908) 975-3753

Corinne Steinmetz, Superintendent

Heidi Gara, SBA/Board Secretary

**Interlocal Vehicle Sale Agreement**

This Agreement is made this 19<sup>th</sup> day of September 2022, between the **HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION (HCESC)**, which has administrative offices at 37 Hoffmans Crossing Road, Califon, NJ 07830, and:

The **JEFFERSON TOWNSHIP BOARD OF EDUCATION (BOE)**, which has offices at 31 State Route 181, Lake Hopatcong, NJ 07849. In consideration of the mutual promises and covenants contained herein, in accordance N.J.S.A. 40A:65-1, et. seq. and N.J.S.A. 18A:6-51, et seq., the parties hereto agree as follows:

**CONSIGNMENT & PROMOTION BY HCESC:**

- Vehicle(s) will be available upon appointment for viewing Monday through Friday, 9am to 5pm at the Jefferson Township Municipal Garage located at 4 Sparta Mountain Road, Oak Ridge, NJ 07438. Telephone number to make an appointment is: 973-697-4300
- HCESC will promote the sale of above listed vehicle(s) to other BOE's, private contractors, brokers, or any other qualified buyer.
- HCESC will include the above listed vehicle(s) in our next HCESC BOE Sale of Transportation Vehicles Bid, advertising the sale of vehicle(s), and collect sealed bids from private bids to be opened at our Administration Office, as advertised.
- HCESC will actively promote the above listed vehicle(s) to other BOE's prior to and during the official public sale period. In the event the above listed vehicle(s) sell to another BOE prior to the sale, we will remove the affected buses from the public sale.
- HCESC will collect a 10% commission of the overall agreed sales price at the time the sale closes, and the sale is funded. Buyers will provide certified funds of 10% to HCESC, and the remaining 90% to the seller. HCESC will actively invoice and collect funds for the seller, and coordinate pickup of the vehicle between buyer and seller.
- BOE will be presented all offers received by HCESC and BOE will authorize acceptance, counter, or decline of each offer.
- In an effort to protect the promotional costs and efforts of HCESC, if all offers presented to BOE-owner of vehicle(s) are rejected, HCESC reserves the right to collect a 10% sales commission on subsequent sale of this/these vehicle(s) if the sale is the result of promotion efforts of HCESC (i.e. an HCESC-generated lead) for up to three months from the ending date of this agreement.
- 2-Way Radios, Camera Systems, Automatic Tire Chain Systems will be removed by the seller prior to sale of buses.
- Selling district's lettering and number shall be removed by the seller in a manner that won't damage the exterior finish of the bus, and WILL NOT spray paint over such lettering.

**DESCRIPTION OF VEHICLE(S) ATTACHED. PLEASE SEE EXHIBIT "A"**

This is to certify by signature that both parties agree to the terms set forth, as noted above:

**JEFFERSON TOWNSHIP BOARD OF EDUCATION**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Rita Oroho Giacchi, School Business Administrator PHONE # 973-663-5782 x5010

**HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Heidi Gara, School Business Administrator PHONE # 908-439-4280 x4503




**EXHIBIT A, DESCRIPTION OF VEHICLE(S)**

Unit #	VIN #	Brand/Chassis, Style, Model	YEAR	# Pass	ENGINE	MILES
19	4DRBUSKP7CB620223	IC CE Conventional Bus	2012	54	Maxx Force 7	123,347
18	4DRBUAAP1AB227827	IC CE Conventional Bus	2010	54	Maxx Force DT	126,689
33	1FDFE45P19DA85778	Ford/Trans Tech DRW Small Bus, Wheelchair Lift	2010	23/WC	6.0 Liter Turbo Diesel	106,501

## Bid 2023-003 Breakdown Sheet

9-15-22

<div>  <div> <b>BIDDERS LIST</b>  <b>HVAC UPGRADES PHASE-2</b>            Prepared by Parette Somjen Architects            Bids Due: September 14, 2022 @ 11:00AM            PSA No. :9042PH2            Single Overall Contract         </div> </div>	
BIDDERS	BASE BID
ACP Contracting	\$ 1,198,094. <sup>00</sup>
AMCO Enterprises, Inc.	
Catcord Construction Company, Inc.	
Centralpack Engineering	
Construct Connect	
Construction Information Systems	
Desesa Engineering	
Dodge Construction Network	
Dumont Mechanical Inc.	
EACM Corp.	\$ 1,137,000. <sup>00</sup>
H&S Construction & Mechanical	
Iron Mountain Mechanical, LLC	
K&D Contractors, LLC	
Nova Technologies Group	
Pattman Plumbing, Heating and A/C, Inc.	
Preferred Mechanical, Inc.	\$ 1,159,000. <sup>00</sup>
Reiner Group	\$ 824,668. <sup>00</sup>
Thassian Mechanical Contracting, Inc.	\$ 1,055,00. <sup>00</sup>
TM Brennan Service, Inc	\$ 887,000. <sup>00</sup>